

Dis- trict.	Taluk.	Approxi- mate area.	Name of block.	Boundaries.
Kumkur.	Sira and Gubbi Taluks.	5,376 acres and 87 guntas.	Ranganathapura State Forest.	then the east side of the same Survey number to its north-east corner; then its north side to the south-east corner of Survey No. 14 of the same village; then the east side of the same Survey No. 14 to its north-east corner; then the south side of Survey No. 55 of Kumbarahalli to its south-east corner; then the east side of Survey Nos. 55, 56 and 57 to the south-west corner of Survey No. 50 of the same village; then the south side of Survey No. 50 to its south-east corner; then its east side to its north-east corner; then the north side of Survey Nos. 50, 49, 48, 47 and 26 of Kumbarahalli to the north-west corner of the last named number; then the east sides of Survey No. 8 of Kumbarahalli, and of Survey Nos. 29, 28, 27 and 37 of Huildore kaval to the starting point.

Remarks.

The following privileges were recognized at settlement, subject to regulation and restriction by the Deputy Commissioner of the district and to withdrawal in case of abuse.

Rights of way over the undermentioned paths are admitted:—

- (1) *Foot-path* from Kumbarahalli to Ranganahalli, 3 yards wide, open for people and cattle. It enters the State Forest at the north-west corner of Survey No. 26 of Kumbarahalli and runs north-east through Survey Nos. 19, 20, 26, 22, 23, 24 and 8 of Huildore kaval, for a distance of 1 mile, 3 furlongs and 55 yards and quits it in Survey No. 7 of Huildore kaval about 44 yards from the south-west corner of Survey No. 7 of Huildore kaval.
- (2) *Foot-path* from Kumbarahalli to Sira, 3 yards wide open for people and cattle. It enters the State Forest in the north side of Survey No. 26 of Kumbarahalli about 110 yards east from its north-west corner, runs north-east through Survey Nos. 19, 18, 21, 15, 16 and 13 of Huildore kaval for a distance of 1 mile and 3 furlongs and quits it in Survey No. 10 of the same village at the north-east corner of Survey No. 51 of Ranganahalli.
- (3) *Foot-path* from Kumbarahalli to Ranganathapura, 3 yards wide, open for men and cattle. It enters the State Forest in the north side of Survey No. 49 of Kumbarahalli about 290 yards west from its north-east corner, runs north-west through Survey Nos. 47, 48 and 49 of Ranganahalli for a distance of 5 furlongs and quits it in Survey No. 50 about 65 yards north from its south-west corner.
- (4) *Foot-path* from Kumbarahalli to Chik-Agrahara, 3 yards wide, open for people and cattle. It enters the State Forest in the east side of Survey No. 55 of Kumbarahalli about 50 yards north from its south-east corner, runs east through Survey Nos. 54 and 53 of Kumbarahalli village for a distance of $5\frac{1}{2}$ furlongs and quits it in Survey No. 227 of Dodda Agrahara from its western-most corner.
- (5) *Foot-path* from Maragondanahalli to Chik-Agrahara, 3 yards wide, open for people and cattle. It enters the State Forest on the east side of Survey No. 28 of Maragondanahalli about 220 yards south from its north-east corner, runs east through Survey Nos. 29, 30 and 31 of Maragondanahalli and Survey Nos. 68 and 40 of Chik-Agrahara for a distance of 1 mile and 55 yards and quits it in Survey No. 40 of the last named village.
- (3) *Cart-track* from Thuppadakona to Bellavi, 6 yards wide, open for people, cattle and carts. It enters the State Forest in the east side of Survey No. 28 of Maragondanahalli about 50 yards south from the north-east corner of the same Survey number, runs south-east through Survey Nos. 29, 30, 32, 31 and 33 of the said village of Maragondanahalli, Survey No. 13 of Kalinganahalli and Survey No. 9 of Madenhalli for a distance of 1 mile, 7 furlongs and 110 yards and quits it in Survey No. 12 of the Bodathimmanahalli village about 260 yards west from its north-east corner.
- (7) The raiyats of Kumbarahalli will be at liberty to go to Devarahalla existing in Survey No. 51 of the said village to perform worship. Foot-path leading from Kumbarahalli to the shrine enters the State Forest at the crossings of the demarcation line and the stream, and runs south-east to a distance of 30 yards to the shrine. It is open for people.

The Petition Box kept at the Office of the General and Revenue Secretariat, Bangalore, will be cleared at 12 noon every day by the Secretary to Government, General and Revenue Departments, and in his absence from Bangalore, by the Deputy Secretary.

By Order,

B. K. VENKATAVARADAIYENGAR,
Secy. to Govt., Gen. & Rev. Depts.

MUZRAI.

No. 805—M. F. 23-03, dated 29th August 1904.

M. R. Ry. Yelay Siddalingappa Setty is appointed Dharmadarsi of the Sri Malleswarswami temple in the Malleswaram Extension, Bangalore City, in the room of Yelay Marisiddappa Setty, appointed in Notification No. 673, dated 10th September 1903, who has since died.

No. 840, dated 30—31st August 1904.

The Vidwat Examinations in the several branches of Sanskrit learning will this year be held in His Highness the Maharaja's Sanskrit College, Mysore, on the 1st day of Bhadrapada Suddha, 10th September 1904, and following days.

2. The Examination in several branches will be conducted in the order of time, and subjects set forth in the table given below, wherein the number of marks assignable to each subject is specified.

I. Vedic Recitation.

Days.	Rig-veda.	Yajur-veda.	Sāma-veda.
	Marks.	Marks.	Marks.
First day	Samhitā ... 100	Samhitā ... 100	Chhanda-archika ... 30 Sāma-Samhitā ... 50 Pada-Samhitā ... 30
Second day	Pada ... 100	Pada ... 60 Krama ... 60	Uha ... 120
Third day	Krama ... 100	Brāhmana ... 50 Aranyaka ... 30	Pada-pātha ... 40 Rahasya ... 30
Fourth day	Jatā ... (or) Pūrvāpara-prayoga. 100	Ghana ... (or) Pūrvāpara-prayoga. 100	Tāndya-Br. Chhandogya-Up. } (or) Pūrvāpara-prayoga. 100
Fifth day	Prātisākhya ... (or) Pūrvāparasūtras and Mantras } 100	Prātisākhya and Varnākrama } (or) Pūrvāpara Sūtras and Mantras. } 100	Riktantra-Vyāk- } Phalla-sūtra. } (or) Pūrvāpara Sūtras and Mantras. } 100
	500	500	500

II. Veda Bhāṣhya.

Days.	Hours.	Subjects.	Marks.
PART I.			
First day	1—3 3-30—5-30	Siddhānta-Kaumudī (Bhāṣhā). Do (Vaidika and Svāra)	60 60
Second day	1—3-30 4—6	S'rānta-Sūtra Viva voce	80
Third day	1—5-30	Veda-bhāṣhya (two papers)	
Fourth day	1—5-30	Do do	
Fifth day	1—3 3—6	Do Viva voce	300 125
			— 625
PART II.			
Sixth day	1—3 3-30—5-30	Muktāvalī (Tarka) Jaiminiya-nyāyamātā	60 60
Seventh day	1—3 3-30—5-30	Do Do	60 60
Eighth day	1—3 3—6	Nirukta Viva voce	60 75
			— 375
			1,000

III. Yājñika-Prayoga.

Days.	Hours.	Subjects.	Marks.
PART I.			
First day	1—4 4—6	Grihyasūtra <i>Viva voce</i>	100
Second day	1—3 3-30—5-30	Grihya-mantras Grihya-prayoga (oral)	50 50
Third day	1—3-30 4—5-30	Apara-sūtra with mantras Apara-prayoga (oral)	80 40
Fourth day	1—3 3-30—5-30	Dharma-sūtra Do	60 60
Fifth day	1—3 3—6	Brahma-medha; or Śrāddhasūtra, or Grihyaparīkṣita. <i>Viva voce</i>	60 125
			625
PART II.			
Sixth day	1—3-30 4—6	Sranta-sūtra I Sranta-prayoga (oral)	80
Seventh day	1—3-30 4—6	Sranta-sūtra II Sranta-prayoga (oral)	80 100
Eighth day	1—2-30 4—6	Paribhāṣā sūtra <i>Viva voce</i>	40 75
			375

IV. Dharma-S'āstra.

PART I.			
First day	1—3 3-30—5-30	Tarka-Prakarana Mīmāṃsā-Prakarana	50 50
Second day	1—3 3-30—5-30	Yājñavalkya-Mitāksharā Do	60 60
Third day	1—3 3-30—5-30	Do Do	60 60
Fourth day	1—3 3—6	Do <i>Viva voce</i>	60
Fifth day	1—4 4—6	Manusmṛiti <i>Viva voce</i>	100 125
			625
PART II.			
Sixth day	1—6	Nirṇayasindhu, or Vaidyanāthīya, or Vaidikasārva- bhaumiya, (two papers).	
Seventh day	1—6	Do do	
Eighth day	1—4 4—6	Do <i>Viva voce</i>	300 75
			375
			1,000

V. Jyotisha.

Days.	Hours.	Subjects.	Marks.
PART I.			
First day	1-4 4-6	Lilāvati <i>Viva voce</i>	80
Second day	1-4 4-6	Bijaganita <i>Viva voce</i>	80
Third day	1-3 1-30-5-30	Golādhyāya Do	60 60
Fourth day	1-3 3-30-5-30	Brihajjataka Do	75 75
Fifth day	1-3-30 4-6	Jñānapradīpikā <i>Viva voce</i>	70 125
			625
PART II.			
Sixth day	1-3 3-30-5-30	Sripati-Paddhati Vidyāmādhavya	70 70
Seventh day	1-3 3-30-5-30	Grahaganita Grahālāghava or Pralibhāgi	60 40
Eighth day	1-3 3-30-6	Brihatsamhitā <i>Viva voce</i>	60 75
			375
			1,000

VI. Vaidya.

PART I.			
First day	1-3-30 4-6	Dhanvantarinighantū Ashtāngabridaya	75 60
Second day	1-3 3-30-5	Do Sūsruta	60 50
Third day	1-4 4-6	Sārāngadhara-Samhitā <i>Viva voce</i>	90 ...
Fourth day	1-4 4-6	Mādhava-nidāna <i>Viva voce</i>	90 100
Fifth day	1-6	Karmābhyāsa (Practical Examination)	100
			625
PART II.			
Sixth day	1-3-30 4-6	Charaka Karmābhyāsa (Practical Examination)	75 ...
Seventh day	1-3-30 4-6	Charaka Karmābhyāsa (Practical Examination)	75 50
Eighth day	1-4 4-6	Rasaratnākara <i>Viva voce</i>	100 75
			375
			1,000

VII. Vyākaraṇa.

Days.	Hours.	Subjects.	Marks.
PART I.			
First day	1—4 4—6	Siddhānta-kaumudī <i>Viva voce</i>	100
Second day	1—4 4—6	Manorama with S'abdaratna <i>Viva voce</i>	100
Third day	1—3 3-30—5-30	S'abdakaustubha Paribhāshendus'ekhara	60 60
Fourth day	1—3 3-30—5-30	S'abdendus'ekhara Do	60 60
Fifth day	1—3 3—6	Do <i>Viva voce</i>	60 125
			625
PART II.			
Sixth day	1—4 4—6	Sabdendusekhara <i>Viva voce</i>	100
Seventh day	1—3 3-30—5-30	Mahābhāshya Do	70 70
Eighth day	1—3 3—6	Bhūshanasāra <i>Viva voce</i>	60 75
			375
			1,000

VIII. Nyāyasāstra (Navīna).

PART I.			
First day	1—3-30 4—5-30	Dinakariya Siddhāntalakṣhaṇa	70 40
Second day	1—3-30 4—5-30	Panchalakṣhaṇi and Chaturdasalakṣhaṇi Pakṣhaṭī	80 50
Third day	1—3 3-30—5-30	Avayava Sāmānyanirukti	70 60
Fourth day	1—3-30 4—6	Savyabhichāra, Satpratipakṣha and Bādhavibhājaka <i>Viva voce</i>	80
Fifth day	1—3 3—6	Vyutpattiyāda <i>Viva voce</i>	50 125
			625
PART II.			
Sixth day	1—3 3-30—5-30	Vyutpattiyāda Do	60 60
Seventh day	1—4 4—6	Saktivāda <i>Viva voce</i>	100
Eighth day	1—3-30 3-30—6	Prāmānyavāda <i>Viva voce</i>	80 75
			375
			1,000

IX. Nyāyās'āstra (Prāchīna)

Days.	Hours.	Subjects.	Marks.
First day ...	1-4 4-6	Prasastapādabhāṣhya <i>Viva voce</i>	100
Second day ...	1-4 4-6	Nyāyasūtrabhāṣhya <i>Viva voce</i>	100
Third day ...	1-4 4-6	Udyotakara vārtika <i>Viva voce</i>	100
Fourth day ...	1-4 4-6	Udyotakara vārtika <i>Viva voce</i>	100 100 — 500

X. Sāṅkhya.

First day ...	1-3 3-30-5-30	Sāṅkhya pravachanabhāṣhya Do	60 60
Second day ...	1-3 3-6	Sāṅkhyatattva Kaumūdi <i>Viva voce</i>	60
Third day ...	1-4 4-6	Yogabhāṣhya with Vāchaspatya <i>Viva voce</i>	100 100
Fourth day ...	1-3 3-30-5-30	Yoga-Vārtika Do	60 60 — 500

XI. Purva-Mimāṃsā.

PART I.			
First day ...	1-3 3-30-5-30	Bhāttadīpikā Do	75 75
Second day ...	1-3 3-30-5-30	Do Do	75 75
Third day ...	1-4 4-6	Bhāttakaustubha <i>Viva voce</i>	100
Fourth day ...	1-4 4-6	Bhāttakaustubha <i>Viva voce</i>	100
Fifth day ...	1-6	<i>Viva voce</i>	125
PART II.			
Sixth day ...	1-3 3-30-5-30	Bhāttarahasya Do	70 75
Seventh day ...	1-3 3-6	Sābarabhāṣhya <i>Viva voce</i>	70
Eighth day ...	1-4 4-6	Sābarabhāṣhya <i>Viva voce</i>	90 75-375 — 1,000

XII. *Uttara-Mimāṃsa (Vedānta.)*

Days.	Hours.	Subjects.	Marks.
PART I.			
First day	1-3-30 4-6	Upanishad-bhāṣhya (Īśa and Brī-Up)- Do (Taittirīya-Up)	70 50
Second day	1-3-30 4-6	Do (Kena and Chhândogya-Up.) Do (Kāthaka and Aitareya-Up.)	60 50
Third day	1-3 3-30-5-30	Do (Praśna, Mundaka & Māndukya-Up.) Gitābhāṣhya (1-6 Adhyāyas)	50 50
Fourth day	1-4 4-6	Do (7-18 Adhyāyas) <i>Viva voce</i>	70 100-500
PART II.			
Fifth day	1-3-30 4-6	Brahmasūtra-bhāṣhya (Adhya. I:1) <i>Viva voce</i>	80
Sixth day	1-3-30 4-6	Brahmasūtra-bhāṣhya (Adhya. 1-2-4) <i>Viva voce</i>	80
Seventh day	1-3-30 4-6	Brahmasūtra-bhāṣhya (II Adhyāya) <i>Viva voce</i>	100 100
Eighth day	1-3-30 4-6	Brahmasūtrabhāṣhya (III Adhyāya) Do (IV Adhyāya)	80 60-500
			1,000

XIII. *Sāhitya.*

PART I.			
First day	1-3 3-30-5-30	Champūs Nātakas	60 60
Second day	1-3 3-30-5-30	Kāvya-prakāśa Kavalayānanda and Vṛttaratnākara	60 50
Third day	1-4 4-30-5-30	Siddhāntakaumudī Jyotiṣa	80 20
Fourth day	1-2-30 3-5	Prākṛita Muktāvalī	40 50
Fifth day	1-3 3-5	Composition Translation <i>Viva voce</i>	40 40 125
			625
PART II.			
Sixth day	1-3 3-30-5-30	Upanishads and Gītā Apastamba and Manu	50 50
Seventh day	1-3 3-30-5-30	Bhārata, Bhāgavata and Yogavāsishtha Sāṅkhya and Yoga	50 50
Eighth day	1-3 3-30-5-30	Mimāṃsā and Advaita paribhāṣās Yatindramatāpikā and Dvaitapadārtha Sangraha <i>Viva voce</i>	50 50 75
			375
			1,000

By Order,
L. ANANTASAMI RAO, *Muzrai Secretary.*